

10178--SHREE KRISHNA INTER SCH VAPI PARDI VALSAD GUJ

Dated : 06/09/2019

**BASIC DETAILS**

<b>SCHOOL NAME</b>	SHREE KRISHNA INTER SCH VAPI PARDI VALSAD GUJ	<b>SCHOOL CODE</b>	10178
<b>ADDRESS</b>	SHREE KRISHNA INTERNATIONAL SCHOOL,CHARWADA ROAD,VAPI, TEHSIL PARDI	<b>AFFILIATION CODE</b>	430194
<b>PRINCIPAL</b>	MRS BEENA SAJEEV MENON	<b>PRINCIPAL'S CONTACT NUMBER</b>	9426575539
<b>PRINCIPAL'S EMAIL ID</b>	beenasajeevmenon@gmail.com	<b>PRINCIPAL'S RETIREMENT DATE</b>	20/05/2029
<b>SCHOOL'S CONTACT NUMBER</b>	0260-7043556888	<b>SCHOOL'S EMAIL ID</b>	shreekrishna.school2010@gmail.com
<b>SCHOOL'S WEBSITE</b>	WWW.SHREEKRISHNAVAPI.COM	<b>SCHOOL'S FAX NUMBER</b>	8140162438
<b>LANDMARK NEAR SCHOOL</b>	NEAR VIKAS BROTHERS SHOP	<b>YEAR OF ESTABLISHMENT</b>	2010
<b>AFFILIATION VALIDITY</b>	2013 TO 2022	<b>AFFILIATION STATUS</b>	PROVISIONAL
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	reliable educational trust	<b>REGISTRATION DATE</b>	16/12/2009
<b>SOCIETY REGISTRATION NUMBER</b>	e 2518	<b>REGISTRATION VALIDITY</b>	PERMANENT REGISTRATION
<b>NOC ISSUING AUTHORITY</b>	gujarat education board	<b>NOC ISSUING DATE</b>	05/07/2012

<b>NO OBJECTION CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\noc\10178.PDF)</b>	<b>NON PROPRIETY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\affidavit\13160.PDF)</b>
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**FACULTY DETAILS**10178--SHREE KRISHNA INTER SCH VAPI PARDI VALSAD GUJ  
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<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	56	<b>NUMBER OF PGTs</b>	4
<b>NUMBER OF TGTs</b>	9	<b>NUMBER OF PRTs</b>	41
<b>NUMBER OF PETs</b>	2	<b>OTHER NON-TEACHING STAFF</b>	5
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	47	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	11

**STUDENT DETAILS**

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<b>CLASS</b>	<b>TOTAL NUMBER OF SECTIONS</b>	<b>TOTAL NUMBER OF INTAKE</b>	<b>TOTAL NUMBER OF STUDENTS</b>
<b>1</b>	4	160	165
<b>2</b>	4	160	165
<b>3</b>	5	200	174
<b>4</b>	5	200	202
<b>5</b>	5	200	204
<b>6</b>	4	160	157
<b>7</b>	4	160	163
<b>8</b>	4	160	147
<b>9</b>	3	120	113
<b>10</b>	3	120	105
<b>11</b>	0	0	0
<b>12</b>	0	0	0

**ACADEMIC DETAILS**

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<b>SUBJECTS OFFERED FOR CLASS 10</b>	<b>SUBJECTS OFFERED FOR CLASS 12</b>
085---HINDI COURSE-B 086---SCIENCE 087---SOCIAL SCIENCE 184---ENGLISH LANG & LIT. 241---MATHEMATICS BASIC 041---MATHEMATICS	

**INFRASTRUCTURE DETAILS**

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	2
<b>TOTAL AREA OF SCHOOL IN SQUARE METRES</b>	6412	<b>TOTAL NUMBER OF PLAYGROUNDS</b>	3
<b>TOTAL AREA OF PLAYGROUND IN SQUARE METRES</b>	3500	<b>TOTAL NUMBER OF ROOMS</b>	48
<b>TOTAL NUMBER OF SMALL-SIZED ROOMS</b>	4	<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	4
<b>TOTAL NUMBER OF LARGE-SIZED ROOMS</b>	40	<b>TOTAL NUMBER OF MALE REST ROOM</b>	9
<b>TOTAL NUMBER OF FEMALE REST ROOM</b>	5	<b>NUMBER OF GIRLS' TOILET</b>	18
<b>NUMBER OF BOYS' TOILET</b>	24	<b>NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS</b>	0
<b>NUMBER OF WASHROOMS FOR FEMALE STAFF</b>	2	<b>NUMBER OF WASHROOMS FOR MALE STAFF</b>	1
<b>TOTAL NUMBER OF LIBRARIES</b>	1	<b>NUMBER OF LABORATORIES</b>	3

<b>TOTAL NUMBER OF STUDENT CANTEENS</b>	0	<b>TOTAL NUMBER OF STAFF CANTEENS</b>	0
<b>NUMBER OF WATER PURIFIERS/ROs</b>	1	<b>NUMBER OF AUDITORIUMS</b>	1
<b>NUMBER OF LIFTS/ELEVATORS</b>	0	<b>NUMBER OF DIGITAL CLASSROOMS</b>	43
<b>DOES THE SCHOOL HAS HOSTEL FACILITY</b>	NO	<b>DOES THE SCHOOL HAS GUARDS EMPLOYED FOR SAFETY</b>	YES
<b>DOES THE SCHOOL HAS FIRE EXTINGUISHERS</b>	YES	<b>DOES THE SCHOOL HAS SPRINKLERS</b>	YES
<b>DOES THE SCHOOL HAS CCTV CAMERAS INSTALLED?</b>	YES	<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	NO
<b>TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB</b>	44	<b>DOES THE SCHOOL HAS WEB SERVERS</b>	YES
<b>DOES THE SCHOOL HAS A BOUNDARY WALL?</b>	YES	<b>IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?</b>	YES
<b>DOES THE SCHOOL HAS CLINIC FACILITY?</b>	NO	<b>DOES THE SCHOOL HAS A STRONG ROOM?</b>	NO
<b>DOES THE SCHOOL HAS A GYMNASIUM?</b>	NO	<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	YES

<b>PROVISION OF WEB BASED LEARNING PROGRAMS?</b>	YES	<b>DOES THE SCHOOL HAS FIRE ALARMS?</b>	YES
<b>DOES THE SCHOOL HAS SPORTS FACILITY?</b>	YES	<b>DOES THE SCHOOL HAS INDOOR GAMES FACILITY?</b>	YES
<b>DOES THE SCHOOL HAS A SWIMMING POOL?</b>	NO	<b>DOES THE SCHOOL HAS DANCE/MUSIC FACILITY?</b>	YES
<b>TOTAL NUMBER OF BUSES OWNED</b>	0	<b>TOTAL NUMBER OF BUSES HIRED</b>	1
<b>TOTAL NUMBER OF VANS/MATADORS</b>	16	<b>TOTAL NUMBER OF DRIVERS</b>	2
<b>NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY</b>	6	<b>NUMBER OF ACTIVITY ROOMS</b>	4
<b>NAME OF TRANSPORT COORDINATOR</b>	PARUL DESAI	<b>TRANSPORT COORDINATOR CONTACT</b>	9426812882
<b>BUILDING SAFETY CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\building\10178.PDF)</b>	<b>TRANSPORT SAFETY CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\transport\10178.PDF)</b>



**LOCATION DETAILS**

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<b>NEAREST NATIONALISED BANK</b>	ANDHRA BANK	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	1
<b>NEAREST BUS STATION</b>	VAPI BUS STATION	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	2
<b>NEAREST RAILWAY STATION</b>	VAPI	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	3
<b>NEAREST AIRPORT</b>	SURAT	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	180
<b>NEAREST HOSPITAL</b>	HARIA HOSPITAL	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	1
<b>NEAREST POLICE STATION</b>	GIDC	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	2
<b>NEAREST METRO STATION</b>		<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	

**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**10178--SHREE KRISHNA INTER SCH VAPI PARDI VALSAD GUJ  
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<b>WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?</b>	NO	<b>WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?</b>	NO
<b>WHETHER HARVASTED WATER IS RECYCLED FOR GARDENING, ETC?</b>	NO	<b>WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?</b>	YES
<b>WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?</b>	YES	<b>WHETHER ORGANIC WASTE IS BEING RECYCLED?</b>	YES
<b>WHETHER WASTE PAPER IS RECYCLED?</b>	YES	<b>WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?</b>	YES
<b>WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?</b>	YES	<b>WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?</b>	NO
<b>WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?</b>	YES	<b>WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?</b>	YES
<b>WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?</b>	NO	<b>WHETHER SCHOOL IS USING SOLAR ENERGY?</b>	YES
<b>WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?</b>	YES	<b>WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?</b>	YES
<b>WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?</b>	YES	<b>WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?</b>	YES
<b>WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?</b>	YES	<b>NO. OF TREES PLANTED BY STUDENTS IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?</b>	YES

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## OTHER VITAL INFORMATION

<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/100/100	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	00/00/00
<b>NAME OF WELLNESS/ACTIVITY TEACHER</b>	YES	<b>NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	SNEHAL RAJOPADHYAY
<b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	9737800158	<b>EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	snehalrajopadhye@gmail.com
<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	BEENA MENON	<b>CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	9426575539
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	beenasanjeevanmenon@gmail.com	<b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>	PREETI MUNDHRA
<b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	9825800898	<b>EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY</b>	mundhravikrant@gmail.com
<b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	0	<b>TOTAL NUMBER OF NURSES IN SCHOOL CLINIC</b>	0
<b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>	0	<b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>	ACTIVE

<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	YES	<b>DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?</b>	YES
<b>DOES THE SCHOOL HAS EPF FACILITY FOR STAFF</b>	YES	<b>EPF REGISTRATION NUMBER</b>	SRVAP0048219000
<b>MODE OF SALARY PAYMENT</b>	bankpayment	<b>NAME OF BANK WITH SALARY ACCOUNT</b>	ICICIBANK
<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>	YES	<b>PARENT TEACHERS ASSOCIATION AS PER NORMS</b>	YES
<b>ACADEMIC SESSION</b>	APRIL TO MARCH	<b>VACATION PERIOD</b>	MAY TO MAY
<b>AUDITED BALANCE SHEET OF SCHOOL</b>	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\balance\10178.pdf)	<b>STAFF STATEMENT OF SCHOOL</b>	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\staff\10178.pdf)
<b>INCOME AND EXPENDITURE STATEMENT</b>	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\income\10178.pdf)	<b>ACADEMIC CALENDAR OF SCHOOL</b>	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\academic\10178.pdf)

#### BEST PRACTICES OF SCHOOL

COMPULSORY KARATE TRAINING FOR GIRLS USE OF NEWSPAPER FOR ENGLISH DEVELOPMENT SKILL DEVELOPMENT TRAINING ADDRESS TO STUDENTS BY EMINENT PERSONALITIES. ROBOTIC CLUB, ECO CLUB AND VEDIC MATH CLUB

**FEE STRUCTURE OF SCHOOL**

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<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>PRIMARY</b>	2000	18000	6300	6200
<b>MIDDLE</b>	2000	18000	6800	6700
<b>SECONDARY</b>	2000	18000	6800	6700
<b>SENIOR SECONDARY</b>	00	00	00	00

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## PHOTO OF SCHOOL

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### SCHOOL PHOTOS

#### GEO-TAGGED PHOTO



#### PLAYGROUND PHOTO



**LIBRARY PHOTO**



**SCIENCE LAB PHOTO**



**PHYSICS LAB PHOTO**



**CHEMISTRY LAB PHOTO****BIOLOGY LAB PHOTO****ADDITIONAL INFORMATION**

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**U-DISE CODE**

24250601347

**SCHOOL LOCATED IN RURAL OR URBAN AREA**

URBAN

**HABITATION NAME/MOHALLA**

GUNJAN

**VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)**

3

**VILLAGE PANCHAYAT NAME (FOR RURAL)**



<b>PIN CODE</b>	396195
<b>CLUSTER RESOURCE CENTER NAME</b>	VAPI
<b>CD BLOCK MANDAL/TALUKA NAME</b>	VAPI
<b>EDUCATIONAL ZONE/MANDAL/TALUKA NAME</b>	VAPI
<b>ASSEMBLY CONSTITUENCY</b>	BJP
<b>MUNICIPALITY</b>	VAPI
<b>IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD</b>	YES
<b>IS THIS A SPECIAL SCHOOL FOR CWSN</b>	NO
<b>IS THIS A SHIFT SCHOOL</b>	NO
<b>IS THIS A RESIDENTIAL SCHOOL</b>	NO
<b>TYPE OF RESIDENTIAL SCHOOL</b>	
<b>IS THIS A RELIGIOUS MINORITY SCHOOL</b>	NO
<b>TYPE OF RELIGIOUS MINORITY SCHOOL</b>	
<b>NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR</b>	1
<b>NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR</b>	2
<b>NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR</b>	2

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**SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY**

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**NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR**

<b>SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)</b>	6
<b>SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)</b>	6
<b>IS CCE BEING IMPLEMENTED</b>	YES
<b>ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?</b>	YES
<b>ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?</b>	YES
<b>NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)</b>	0
<b>NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)</b>	0
<b>NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)</b>	0
<b>HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?</b>	YES
<b>LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL</b>	
<b>IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL</b>	
<b>NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR</b>	7
<b>WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN</b>	NO
<b>WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS</b>	
<b>BANK NAME</b>	
<b>ACCOUNT HOLDER'S NAME</b>	
<b>BANK ACCOUNT NUMBER</b>	
<b>IFSC CODE</b>	
<b>WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?</b>	MARCH
<b>WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?</b>	NO

WHETHER TLE RECEIVED FOR EACH GRADE?

NO

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?

YES

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

## SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

219

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

6

IS CCE BEING IMPLEMENTED

YES

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?

YES

IF NO, UPLOAD DETAILS OF SMDC

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## PHYSICAL FACILITIES AND EQUIPMENTS

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NUMBER OF CLASSROOMS BY CONDITION

PUCCA

PARTIALLY PUCCA

KUCHCHA

TENT

46

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

NO

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?

YES

<b>IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?</b>	YES
<b>IS STAFF QUARTERS AVAILABLE?</b>	NO
<b>IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?</b>	YES
<b>IS ELECTRICITY CONNECTION AVAILABLE?</b>	YES
<b>IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?</b>	YES
<b>IS LCD PROJECTOR AVAILABLE?</b>	YES
<b>NUMBER OF AVAILABLE PRINTERS</b>	8
<b>SPEED OF AVAILABLE PRINTERS</b>	40-60 PPM
<b>NUMBER OF PHOTOCOPIERS AVAILABLE</b>	2
<b>IS LEASE LINE AVAILABLE?</b>	YES
<b>SPEED OF LEASE LINE (IF AVAILABLE)</b>	20
<b>IS SCANNER AVAILABLE?</b>	YES
<b>IS RAIN WATER HARVESTING IMPLEMENTED?</b>	NO

## ENROLLMENT INFORMATION

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### CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	695	19	17	203
MIDDLE	270	12	7	64

<b>SECONDARY</b>	231	5	0	46
<b>SENIOR SECONDARY</b>	0	0	0	0

**MINORITY GROUP WISE STUDENTS**

<b>CLASS</b>	<b>MUSLIM</b>	<b>CHRISTIAN</b>	<b>SIKH</b>	<b>JAIN</b>	<b>OTHERS</b>
<b>PRIMARY</b>	21	4	1	48	860
<b>MIDDLE</b>	6	0	1	29	317
<b>SECONDARY</b>	3	0	0	5	274
<b>SENIOR SECONDARY</b>	0	0	0	0	0

**CHILDREN WITH SPECIAL NEEDS**

<b>CLASS</b>	<b>VISUAL IMPAIRMENT</b>	<b>SPEECH IMPAIRMENT</b>	<b>LOCOMOTIVE IMPAIRMENT</b>	<b>HEARING IMPAIRMENT</b>	<b>CEREBRAL PALSYP</b>	<b>LEARNING DISABILITY</b>	<b>AUTISM</b>	<b>MULTIPLE DISABILITIES</b>
1								
2								
3								
4		1						
5								
6				1				
7			1					
8								
9						2		