

BASIC DETAILS

13160--SHREE KRISHNA INTER SCH VAPI PARDI VALSAD GUJ

Dated : 16/11/2017

| | | | |
|---|---|-----------------------------|------------------------|
| SCHOOL NAME | SHREE KRISHNA INTER SCH VAPI PARDI VALSAD GUJ | SCHOOL CODE | 13160 |
| ADDRESS | SHREE KRISHNA INTERNATIONAL SCHOOL,CHARWADA ROAD,VAPI, TEHSIL PARDI | AFFILIATION CODE | 430194 |
| PRINCIPAL | MRS PREETI V MUNDHRA | PRINCIPAL'S CONTACT NUMBER | 9825800898 |
| PRINCIPAL'S EMAIL ID | principal@skisvapi.com | PRINCIPAL'S RETIREMENT DATE | 18/07/2038 |
| SCHOOL'S CONTACT NUMBER | 0260-6541888 | SCHOOL'S EMAIL ID | principal@skisvapi.com |
| SCHOOL'S WEBSITE | WWW.SHREEKRISHNAVAPI.COM | SCHOOL'S FAX NUMBER | 02606545888 |
| LANDMARK NEAR SCHOOL | NEAR haria hospital | YEAR OF ESTABLISHMENT | 2010 |
| AFFILIATION VALIDITY | 2013 TO 2022 | AFFILIATION STATUS | PROVISIONAL |
| NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH | reliable educational trust | REGISTRATION DATE | 16/12/2009 |
| SOCIETY REGISTRATION NUMBER | e 2518 | REGISTRATION VALIDITY | PERMANENT REGISTRATION |
| NOC ISSUING AUTHORITY | gujarat education board | NOC ISSUING DATE | 05/07/2012 |

| | | | |
|-----------------------------|---|---|---|
| NO OBJECTION CERTIFICATE | VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\noc\13160.PDF) | NON PROPRIETY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT | VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\affidavit\13160.PD |
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FACULTY DETAILS

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| | | | |
|---|----|---|----|
| TOTAL NUMBER OF TEACHERS (ALL CLASSES) | 52 | NUMBER OF PGTs | 5 |
| NUMBER OF TGTs | 15 | NUMBER OF PRTs | 32 |
| NUMBER OF PETs | 1 | OTHER NON-TEACHING STAFF | 6 |
| NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS | 31 | NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR | 12 |

STUDENT DETAILS

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| CLASS | TOTAL NUMBER OF SECTIONS | TOTAL NUMBER OF INTAKE | TOTAL NUMBER OF STUDENTS |
|-------|--------------------------|------------------------|--------------------------|
| 1 | 4 | 160 | 157 |
| 2 | 5 | 200 | 200 |
| 3 | 5 | 200 | 200 |
| 4 | 4 | 180 | 180 |
| 5 | 4 | 180 | 180 |
| 6 | 4 | 160 | 158 |
| 7 | 3 | 135 | 135 |
| 8 | 3 | 135 | 135 |
| 9 | 3 | 120 | 83 |
| 10 | 3 | 120 | 83 |
| 11 | 0 | 0 | 0 |
| 12 | 0 | 0 | 0 |

ACADEMIC DETAILS

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| SUBJECTS OFFERED FOR CLASS 10 | SUBJECTS OFFERED FOR CLASS 12 |
|--|-------------------------------|
| 041---MATHEMATICS 085---HINDI COURSE-B 086---SCIENCE 087---SOCIAL SCIENCE 101---ENGLISH COMM. 531---LITERARY AND CREATIVE SKILLS 532---SCIENCE SKILLS 535---ICT SKILLS 541---SPORTS/INDIGENOUS SPORTS 548---GARDENING/SHRAMDAAN | |

INFRASTRUCTURE DETAILS

| | | | |
|---|------|---|----|
| TOTAL NUMBER OF SITES OF SCHOOL | 1 | TOTAL NUMBER OF BUILDING BLOCKS | 2 |
| TOTAL AREA OF SCHOOL IN SQUARE METRES | 6412 | TOTAL NUMBER OF PLAYGROUNDS | 3 |
| TOTAL AREA OF PLAYGROUND IN SQUARE METRES | 3500 | TOTAL NUMBER OF ROOMS | 44 |
| TOTAL NUMBER OF SMALL-SIZED ROOMS | 4 | TOTAL NUMBER OF MEDIUM-SIZED ROOMS | 4 |
| TOTAL NUMBER OF LARGE-SIZED ROOMS | 36 | TOTAL NUMBER OF MALE REST ROOM | 24 |
| TOTAL NUMBER OF FEMALE REST ROOM | 18 | NUMBER OF GIRLS' TOILET | 5 |
| NUMBER OF BOYS' TOILET | 4 | NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS | 0 |

| | | | |
|---|-----|--|-----|
| NUMBER OF WASHROOMS FOR FEMALE STAFF | 2 | NUMBER OF WASHROOMS FOR MALE STAFF | 1 |
| TOTAL NUMBER OF LIBRARIES | 1 | NUMBER OF LABORATORIES | 1 |
| TOTAL NUMBER OF STUDENT CANTEENS | 0 | TOTAL NUMBER OF STAFF CANTEENS | 0 |
| NUMBER OF WATER PURIFIERS/ROs | 1 | NUMBER OF AUDITORIUMS | 0 |
| NUMBER OF LIFTS/ELEVATORS | 0 | NUMBER OF DIGITAL CLASSROOMS | 36 |
| DOES THE SCHOOL HAS HOSTEL FACILITY | NO | DOES THE SCHOOL HAS GUARDS EMPLOYED FOR SAFETY | YES |
| DOES THE SCHOOL HAS FIRE EXTINGUISHERS | YES | DOES THE SCHOOL HAS SPRINKLERS | YES |
| DOES THE SCHOOL HAS CCTV CAMERAS INSTALLED? | YES | IS THE SCHOOL EXAMINATION CENTER OF CBSE? | NO |

| | | | |
|---|-----|--|-----|
| TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB | 22 | DOES THE SCHOOL HAS WEB SERVERS | YES |
| DOES THE SCHOOL HAS A BOUNDARY WALL? | YES | IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS? | YES |
| DOES THE SCHOOL HAS CLINIC FACILITY? | NO | DOES THE SCHOOL HAS A STRONG ROOM? | NO |
| DOES THE SCHOOL HAS A GYMNASIUM? | NO | IS YOUR SCHOOL WI-FI ENABLED? | YES |
| PROVISION OF WEB BASED LEARNING PROGRAMS? | YES | DOES THE SCHOOL HAS FIRE ALARMS? | YES |
| DOES THE SCHOOL HAS SPORTS FACILITY? | YES | DOES THE SCHOOL HAS INDOOR GAMES FACILITY? | YES |
| DOES THE SCHOOL HAS A SWIMMING POOL? | NO | DOES THE SCHOOL HAS DANCE/MUSIC FACILITY? | YES |
| TOTAL NUMBER OF BUSES OWNED | 0 | TOTAL NUMBER OF BUSES HIRED | 02 |

| | | | |
|--|--|-------------------------------|---|
| TOTAL NUMBER OF VANS/MATADORS | 0 | TOTAL NUMBER OF DRIVERS | 4 |
| NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY | 2 | NUMBER OF ACTIVITY ROOMS | 4 |
| NAME OF TRANSPORT COORDINATOR | PARUL DESAI | TRANSPORT COORDINATOR CONTACT | 9426812882 |
| BUILDING SAFETY CERTIFICATE | VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schedetails\building\13160.PDF) | TRANSPORT SAFETY CERTIFICATE | VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schedetails\transport\13160.PDF) |

LOCATION DETAILS

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| | | | |
|---------------------------|------------------|---|-----|
| NEAREST NATIONALISED BANK | ANDHRA BANK | DISTANCE OF BANK FROM SCHOOL IN KM | 1 |
| NEAREST BUS STATION | VAPI BUS STATION | DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM | 2 |
| NEAREST RAILWAY STATION | VAPI | DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM | 3 |
| NEAREST AIRPORT | MUMBAI | DISTANCE OF AIRPORT FROM SCHOOL IN KM | 180 |
| NEAREST HOSPITAL | HARIA HOSPITAL | DISTANCE OF HOSPITAL FROM SCHOOL IN KM | 1 |
| NEAREST POLICE STATION | GIDC | DISTANCE OF POLICE STATION FROM SCHOOL IN KM | 2 |
| NEAREST METRO STATION | | DISTANCE OF METRO FROM SCHOOL IN KM | |

OTHER VITAL INFORMATION

| | | | |
|---|------------------------------|---|----------------------------|
| 10th BOARD PASS PERCENTAGE (2014/2015/2016) | 100/78/100 | 12th BOARD PASS PERCENTAGE (2014/2015/2016) | 00/00/00 |
| NAME OF WELLNESS/ACTIVITY TEACHER | YES | NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | VALLARY SHAH |
| CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | 9428057542 | EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | VALLU.SHAH@GMAIL.COM |
| NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE | BEENA MENON | CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE | 9426575539 |
| EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE | beenasanjevanmenon@gmail.com | NAME OF CONTACT PERSON IN CASE OF EMERGENCY | VIKRANT MUNDHRA |
| CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY | 9374106123 | EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY | MUNDHRAVIKRANT@YAHOO.CO.IN |
| TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC | 0 | TOTAL NUMBER OF NURSES IN SCHOOL CLINIC | 0 |
| TOTAL NUMBER OF BEDS IN SCHOOL CLINIC | 0 | LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES | ACTIVE |

| | | | |
|--|---|--|--|
| DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH? | YES | DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH? | YES |
| DOES THE SCHOOL HAS EPF FACILITY FOR STAFF | YES | EPF REGISTRATION NUMBER | SRVAP0048219000 |
| MODE OF SALARY PAYMENT | bankpayment | NAME OF BANK WITH SALARY ACCOUNT | ICICIBANK |
| ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY? | YES | PARENT TEACHERS ASSOCIATION AS PER NORMS | YES |
| ACADEMIC SESSION | APRIL TO MARCH | VACATION PERIOD | MAY TO MAY |
| AUDITED BALANCE SHEET OF SCHOOL | VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schedetails\balance\13160.pdf) | STAFF STATEMENT OF SCHOOL | VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schedetails\sta \13 |
| INCOME AND EXPENDITURE STATEMENT | VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schedetails\income\13160.pdf) | ACADEMIC CALENDAR OF SCHOOL | VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schedetails\academic\ |

BEST PRACTICES OF SCHOOL

COMPULSORY KARATE TRAINING FOR GIRLS USE OF NEWSPAPER FOR ENGLISH DEVELOPMENT SKILL DEVELOPMENT TRAINING ADDRESS TO STUDENTS BY EMIN PERSONALITIES.

FEE STRUCTURE OF SCHOOL

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| CLASS | ADMISSION FEE (in Rupees) | TUITION FEE (in Rupees) | YEARLY DEVELOPMENT CHARGES (in Rupees) | ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees) |
|------------------|------------------------------|----------------------------|---|--|
| PRIMARY | 2000 | 14000 | 6800 | 6700 |
| MIDDLE | 2000 | 14000 | 6800 | 7700 |
| SECONDARY | 2000 | 14000 | 6800 | 7700 |
| SENIOR SECONDARY | 00 | 00 | 00 | 00 |

PHOTO OF SCHOOL

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SCHOOL PHOTOS

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



LIBRARY PHOTO



SCIENCE LAB PHOTO



PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO

